

THE NORTH BOSMERE BENEFICE



THE CHURCH
OF ENGLAND

Coddenham, Creeting St Mary,
Creeting St Peter, Crowfield,
Earl Stonham with Stonham Parva,
Gosbeck, Hemingstone,
Stonham Aspall and Mickfield



In line with Government instructions
ALL CHURCH BUILDINGS are CLOSED
If you need any help please contact the
Rector – his details are below

THIS SUNDAY 19 April – Easter 2

Readings: Exodus 14. 10-end, Acts 2. 14a, 22-32,
John 20. 19-end

To join the **Benefice Services** through Zoom at
10am Sundays and Tuesdays and **7pm**
Fridays please email Ruth Dennigan
reader.ruthdennigan@gmail.com

Radio, TV and Facebook services are detailed on back page

NEXT SUNDAY 26 April – Easter 3

Readings: Zephaniah 3. 14-end, Acts 2. 14a, 36-41,
Luke 24. 13-35

Rector: Revd Philip Payne 01449 711684
revphilippayne@btinternet.com

READINGS for 19 April – Easter 2

Exodus 14. 10-end

¹⁰ As Pharaoh approached, the Israelites looked up, and there were the Egyptians, marching after them. They were terrified and cried out to the LORD. ¹¹ They said to Moses, ‘Was it because there were no graves in Egypt that you brought us to the desert to die? What have you done to us by bringing us out of Egypt? ¹² Didn’t we say to you in Egypt, “Leave us alone; let us serve the Egyptians”? It would have been better for us to serve the Egyptians than to die in the desert!’ ¹³ Moses answered the people, ‘Do not be afraid. Stand firm and you will see the deliverance the LORD will bring you today. The Egyptians you see today you will never see again. ¹⁴ The LORD will fight for you; you need only to be still.’ ¹⁵ Then the LORD said to Moses, ‘Why are you crying out to me? Tell the Israelites to move on. ¹⁶ Raise your staff and stretch out your hand over the sea to divide the water so that the Israelites can go through the sea on dry ground. ¹⁷ I will harden the hearts of the Egyptians so that they will go in after them. And I will gain glory through Pharaoh and all his army, through his chariots and his horsemen. ¹⁸ The Egyptians will know that I am the LORD when I gain glory through Pharaoh, his chariots and his horsemen.’ ¹⁹ Then the angel of God, who had been travelling in front of Israel’s army, withdrew and went behind them. The pillar of cloud also moved from in front and stood behind them, ²⁰ coming between the armies of Egypt and Israel. Throughout the night the cloud brought darkness to the one side and light to the other; so neither went near the other all night long. ²¹ Then Moses stretched out his hand over the sea, and all that night the LORD drove the sea back with a strong east wind and turned it into dry land. The waters were divided, ²² and the Israelites went through the sea on dry ground, with a wall of water on their right and on their left. ²³ The Egyptians pursued them, and all Pharaoh’s horses and chariots and horsemen followed them into the sea. ²⁴ During the last watch of the night the LORD looked down from the pillar of fire and cloud at the Egyptian army and threw it into confusion. ²⁵ He jammed the wheels of their chariots so that they had difficulty driving. And the Egyptians said, ‘Let’s get away from the Israelites! The LORD is fighting for them against Egypt.’ ²⁶ Then the LORD said to Moses, ‘Stretch out your hand over the sea so that the waters may flow back over the Egyptians and their chariots and horsemen.’ ²⁷ Moses stretched out his hand over the sea, and at daybreak the sea went back to its place. The Egyptians were fleeing towards it, and the LORD swept them into the sea. ²⁸ The water flowed back and covered the chariots and horsemen – the entire army of Pharaoh that had followed the Israelites into the sea. Not one of them

survived. ²⁹ But the Israelites went through the sea on dry ground, with a wall of water on their right and on their left. ³⁰ That day the LORD saved Israel from the hands of the Egyptians, and Israel saw the Egyptians lying dead on the shore. ³¹ And when the Israelites saw the mighty hand of the LORD displayed against the Egyptians, the people feared the LORD and put their trust in him and in Moses his servant.

Acts 2:14, 22-32

¹⁴ ‘Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say. ²² ‘Fellow Israelites, listen to this: Jesus of Nazareth was a man accredited by God to you by miracles, wonders and signs, which God did among you through him, as you yourselves know. ²³ This man was handed over to you by God’s deliberate plan and foreknowledge; and you, with the help of wicked men, put him to death by nailing him to the cross. ²⁴ But God raised him from the dead, freeing him from the agony of death, because it was impossible for death to keep its hold on him. ²⁵ David said about him: “I saw the Lord always before me. Because he is at my right hand, I will not be shaken. ²⁶ Therefore my heart is glad and my tongue rejoices; my body also will rest in hope, ²⁷ because you will not abandon me to the realm of the dead, you will not let your holy one see decay. ²⁸ You have made known to me the paths of life; you will fill me with joy in your presence.” ²⁹ ‘Fellow Israelites, I can tell you confidently that the patriarch David died and was buried, and his tomb is here to this day. ³⁰ But he was a prophet and knew that God had promised him on oath that he would place one of his descendants on his throne. ³¹ Seeing what was to come, he spoke of the resurrection of the Messiah, that he was not abandoned to the realm of the dead, nor did his body see decay. ³² God has raised this Jesus to life, and we are all witnesses of it.

John 20:19-31

¹⁹ On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jewish leaders, Jesus came and stood among them and said, ‘Peace be with you!’ ²⁰ After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord. ²¹ Again Jesus said, ‘Peace be with you! As the Father has sent me, I am sending you.’ ²² And with that he breathed on them and said, ‘Receive the Holy Spirit. ²³ If you forgive anyone’s sins, their sins are forgiven; if you do not forgive them, they are not forgiven.’ ²⁴ Now Thomas (also known as Didymus), one of the Twelve, was not with the disciples when Jesus came. ²⁵ So the other disciples told him, ‘We have seen the Lord!’ But he said to them, ‘Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe.’ ²⁶ A week later his disciples were in the house again, and

Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, 'Peace be with you!' ²⁷ Then he said to Thomas, 'Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe.' ²⁸ Thomas said to him, 'My Lord and my God!' ²⁹ Then Jesus told him, 'Because you have seen me, you have believed; blessed are those who have not seen and yet have believed.' ³⁰ Jesus performed many other signs in the presence of his disciples, which are not recorded in this book. ³¹ But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name. ¹⁷ Jesus said, 'Do not hold on to me, for I have not yet ascended to the Father. Go instead to my brothers and tell them, "I am ascending to my Father and your Father, to my God and your God."' ¹⁸ Mary Magdalene went to the disciples with the news: 'I have seen the Lord!' And she told them that he had said these things to her.

WORSHIP via ZOOM – 10am Sundays and Tuesdays, 7pm

Fridays If you haven't joined us before and would like to, please send an email to Ruth reader.ruthdennigan@gmail.com the worship starts you will receive an email from Ruth with a link to click on.

SERVICES ON RADIO AND TV

Sunday service at 8am on BBC **local radio** and at 8:10am on BBC **Radio 4**; the daily service is 9:45 am on BBC **Radio 4** (Long Wave or BBC Sounds) and Songs of Praise on Sundays at 1:15pm on **BBC1**.

SERVICES FROM THE DIOCESE

The Diocese are streaming church services via **Facebook** daily:

From the Bishop's Oratory, **Morning Prayer 8.30am Monday - Saturday**

From St Edmundsbury Cathedral currently: (these times could change)

- **Evening prayer/evensong at 5.00pm Monday to Friday**
- **Evening prayer/evensong 3.30pm on Saturday and Sunday**
- **Eucharist at 12 noon on Monday**
- **Sunday Morning Prayer at 8.45am**
- **Sunday Worship at 10.00am.**

We invite everyone to join us to pray daily and you can view these services live on Facebook: [St Edmundsbury Cathedral Facebook](#)
[Bishop Martin and Bishop Mike Facebook](#)

For inclusion on here or to receive this by email, contact Liz on 01449 711365 or lizandjohnnince@gmail.com by Tuesday