## THE NORTH BOSMERE BENEFICE



Coddenham, Creeting St Mary, Creeting St Peter, Crowfield, Earl Stonham with Stonham Parva, Gosbeck, Hemingstone, Stonham Aspal and Mickfield



## Adventure of the week: Which church? What service?

Check the details below carefully.

All services in church buildings need to comply with the Government and Church of England regulations which keep changing.

**To come to a service in a church building** please let Philip know by 6pm on the Saturday your name and how many will be coming. His contact details are below. To assist the Track and Trace process we will keep note of your contact details for 3 weeks after the service.

**To join a Zoom service**, please email <a href="mailto:reader.ruthdennigan@gmail.com">reader.ruthdennigan@gmail.com</a>. Click on the link in the email from Ruth to join the service

## **THIS SUNDAY 13 September – Trinity 14 (Proper 19)**

**Lectionary Readings:** Exodus 14. 19-end (track 1), Romans 14. 1-12, Matthew 18. 21-35

9.30am Zoom Morning Worship 11.00am Creeting St Mary Holy Communion 6.30pm Coddenham Evening Prayer

**Wednesday 16 September** Zoom 9.00am Morning Prayer **Friday 18 September** Zoom 6.30pm Evening Prayer

## **NEXT SUNDAY 20 September – Trinity 15 (Proper 20)**

Lectionary Readings: Jonah 3. 10- end of 4, Philippians 1. 21-end

Matthew 20. 1-16

9.30am Zoom Morning Worship 11.00am Hemingstone Holy Communion 11.00am Creeting St Peter Morning Prayer

Rector: Revd Philip Payne 01449 711684

revphilippayne@btinternet.com

# LECTIONARY READINGS 13 September – Trinity 14 (Proper 19)

## Exodus 14. 19-end

19 The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. <sup>20</sup> It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. 21 Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. 22 The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. <sup>23</sup> The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. <sup>24</sup> At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. <sup>25</sup> He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the LORD is fighting for them against Egypt.' 26 Then the LORD said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' 27 So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. <sup>28</sup> The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. <sup>29</sup> But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. 30 Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. 31 Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

### Romans 14:1-12

14 Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. <sup>2</sup> Some believe in eating anything, while the weak eat only vegetables. <sup>3</sup> Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. <sup>4</sup> Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. <sup>5</sup> Some

judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. <sup>6</sup> Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God. <sup>7</sup> We do not live to ourselves, and we do not die to ourselves. <sup>8</sup> If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. <sup>9</sup> For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. <sup>10</sup> Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. <sup>11</sup> For it is written, 'As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.' <sup>12</sup> So then, each of us will be accountable to God.

#### Matthew 18:21-35

<sup>21</sup> Then Peter came and said to him, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' 22 Jesus said to him, 'Not seven times, but, I tell you, seventyseven times. <sup>23</sup> 'For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. <sup>24</sup> When he began the reckoning, one who owed him ten thousand talents was brought to him; <sup>25</sup> and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. <sup>26</sup> So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." 27 And out of pity for him, the lord of that slave released him and forgave him the debt. <sup>28</sup> But that same slave, as he went out, came upon one of his fellowslaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." 29 Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." 30 But he refused; then he went and threw him into prison until he should pay the debt. <sup>31</sup> When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. 32 Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. <sup>33</sup> Should you not have had mercy on your fellow-slave, as I had mercy on you?" 34 And in anger his lord handed him over to be tortured until he should pay his entire debt. <sup>35</sup> So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.' New Revised Standard Version Bible: Anglicised Edition, copyright © 1989, 1995 the Division of Christian Education of the National

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#### CHURCHES OPEN FOR PRIVATE PRAYER ONLY

Coddenham: Thursdays 8am – 5pm

Creeting St Mary: Sundays 2pm-4pm Creeting St Peter: Sundays 10am-5pm Sundays 10am-4pm Sundays 12pm-4pm Sundays 12pm-4pm

Gosbeck: Wednesdays and Sundays 9am-6pm

Stonham Aspal: Sundays 10am-4pm

## WHAT'S ON

Saturday 19 September 10am - 12 noon Hemingstone: CHURCHYARD TIDY Bring your own equipment to help tidy the churchyard

Saturday 19 September 3pm St Edmundsbury Cathedral: REMEMBERING TOGETHER A service for all who have experienced the death of a child, whatever their age and whatever the cause. There will be plenty of space for families. Please note face coverings are required. Further details from Canon Matthew Vernon 01284 748720 canon.pastor@stedscathedral.org www.stedscathedral.org

**Sunday 27 September 2.30pm Broughton Hall, Stonham Aspal: BENEFICE HARVEST AT THE FARM** Help needed on the day with car parking, collection etc. Please contact David <a href="mailto:djtydeman@gmail.com">djtydeman@gmail.com</a>
01449 711124 or Philip <a href="mailto:revphilippayne@btinternet.com">revphilippayne@btinternet.com</a> 01449 711684

Come as you are, in your car!

Join in our drive-in Benefice Service to celebrate the end of the Harvest To be held in a field at Broughton Hall, Stonham Aspal on

## Sunday 27 September at 2.30pm

Drive to the service and park as directed a car's width from the next car.

Stay in your car with your windows open to join in the fun.

Music will be provided by the Church Band and singing is encouraged!!



For your event here or to receive this by email, contact Liz on 01449 711365 or <a href="mailto:lizandjohnince@gmail.com">lizandjohnince@gmail.com</a> by Tuesday