

### THE NORTH BOSMERE BENEFICE

Coddenham, Creeting St Mary, Creeting St Peter, Crowfield, Earl Stonham with Stonham Parva, Gosbeck, Hemingstone, Stonham Aspal and Mickfield



# THIS SUNDAY 26 July – Trinity 7 (Proper 12)

Lectionary Readings: 1 Kings 3. 5-12, Romans 8. 26-39, Matthew 13. 31-33, 44-52 10.00am Zoom Morning Worship

# NEXT SUNDAY 2 August – Trinity 8 (Proper 13)

Lectionary Readings: Isaiah 55. 1-5, Romans 9. 1-5, Matthew 14. 13-21 10.00am Zoom Morning Worship

### BENEFICE WORSHIP via ZOOM –

If you haven't joined us before and would like to, please send an email to <u>reader.ruthdennigan@gmail.com</u>. Before the worship starts you will receive an email from Ruth with a link to click on.

# **CHURCHES OPEN FOR PRIVATE PRAYER ONLY**

Coddenham: Creeting St Mary: Creeting St Peter: Crowfield: Earl Stonham: Gosbeck: Stonham Aspal:

Thursdays 8am – 8pm Sundays 2pm-4pm Sundays 10am-5pm Sundays 10am-4pm Sundays 2pm-4pm Wednesdays and Sundays 9am-6pm Mondays 9am-4pm

# **PRAYER REQUESTS**

Please send prayer requests to Philip or Helen 01449 761867 <u>h.norris1@hotmail.co.uk</u> who will include them in their private prayers.

### Rector: Revd Philip Payne 01449 711684 revphilippayne@btinternet.com

# LECTIONARY READINGS 26 July – Trinity 7 (Proper 12)

## 1 Kings 3:5-12

<sup>5</sup> At Gibeon the LORD appeared to Solomon in a dream by night; and God said, "Ask what I should give you." <sup>6</sup> And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. <sup>7</sup> And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. <sup>8</sup> And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. <sup>9</sup> Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

<sup>10</sup> It pleased the Lord that Solomon had asked this. <sup>11</sup> God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, <sup>12</sup> I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.

### Romans 8:26-39

<sup>26</sup> Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. <sup>27</sup> And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

<sup>28</sup> We know that all things work together for good for those who love God, who are called according to his purpose. <sup>29</sup> For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. <sup>30</sup> And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

<sup>31</sup> What then are we to say about these things? If God is for us, who is against us? <sup>32</sup> He who did not withhold his own Son, but gave him up for

all of us, will he not with him also give us everything else? <sup>33</sup> Who will bring any charge against God's elect? It is God who justifies. <sup>34</sup> Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. <sup>35</sup> Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? <sup>36</sup> As it is written, "For your sake we are being killed all day long;

we are accounted as sheep to be slaughtered."

<sup>37</sup> No, in all these things we are more than conquerors through him who loved us. <sup>38</sup> For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, <sup>39</sup> nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

### Matthew 13:31-33, 44-52

<sup>31</sup> He put before them another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; <sup>32</sup> it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

<sup>33</sup> He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

<sup>44</sup> "The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

<sup>45</sup> "Again, the kingdom of heaven is like a merchant in search of fine pearls; <sup>46</sup> on finding one pearl of great value, he went and sold all that he had and bought it.

<sup>47</sup> "Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; <sup>48</sup> when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. <sup>49</sup> So it will be at the end of the age. The angels will come out and separate the evil from the righteous <sup>50</sup> and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

<sup>51</sup> "Have you understood all this?" They answered, "Yes." <sup>52</sup> And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

### **OPENING CHURCHES – AUGUST 2020**

Most of our church buildings are now open for private prayer at least one day a week. The opening times are on the front of this notice sheet. During lockdown our regular services moved on-line with 3 services each week through 'Zoom'. As August approaches we are taking stock and making cautious moves to begin services in our buildings once more.

#### Mid-week Services

Both the mid week services have been suspended for the time being. Our clergy have delivered over 50 Zoom services since the start of lockdown. They need a break to rest and recuperate.

#### SUNDAY SERVICES

#### Sunday Morning Worship on Zoom

Starting on **Sunday 9<sup>th</sup> August** our regular service of Morning Worship on Zoom will move to **10:30am** (30 mins later). This change has been made so that the Zoom service does not clash with the Communion services.

#### Holy Communion

Services of **Holy Communion** will be celebrated at **Coddenham Church** on Sunday mornings throughout August starting on **Sunday 9<sup>th</sup> August** at **9:30am**.

#### **Other Services**

A BCP Morning Prayer service will be held at Creeting St Mary Church on Sunday 16 August at 11am

A BCP Evening Prayer service will be held at Gosbeck Church on Sunday 23 August at 6.30pm

All services in church buildings will need to comply with the Government and Church of England regulations. There will be no singing and social distancing will need to be observed. Other actions may be necessary to make sure everyone is as safe as possible. Watch this space!

For further details please contact the Rector on 01449 711684 <u>revphilippayne@btinternet.com</u>

For inclusion on here or to receive this by email, contact Liz on 01449 711365 or <u>lizandjohnince@gmail.com</u> by Tuesday