



## THE NORTH BOSMERE BENEFICE

**Coddenham, Creeting St Mary,  
Creeting St Peter, Crowfield,  
Earl Stonham with Stonham Parva,  
Gosbeck, Hemingstone,  
Stonham Aspal and Mickfield**



***Adventure of the week: Which church? What service?***  
Check the details below carefully.

All services in church buildings need to comply with the Government and Church of England regulations which keep changing.

**To come to a service in a church building** please let Philip know by 6pm on the Saturday your name and how many will be coming. His contact details are below. To assist the Track and Trace process we will keep note of your contact details for 3 weeks after the service.

**To join a Zoom service**, please email [reader.ruthdennigan@gmail.com](mailto:reader.ruthdennigan@gmail.com).  
Click on the link in the email from Ruth to join the service

### **THIS SUNDAY 20 September – Trinity 15 (Proper 20)**

**Lectionary Readings:** Jonah 3. 10- end of 4, Philippians 1. 21-end  
Matthew 20. 1-16

9.30am	Zoom	Morning Worship
11.00am	Hemingstone	Holy Communion
11.00am	Creeting St Peter	Morning Prayer

<b>Wednesday 23 September</b>	Zoom	9.00am	Morning Prayer
<b>Friday 25 September</b>	Zoom	6.30pm	Evening Prayer

### **NEXT SUNDAY 27 September – Trinity 16 (Proper 21)**

**Lectionary Readings:** Ezekiel 18. 1-4, 25-end, Philippians 2. 1-13  
Matthew 21. 23-32

9.30am	Zoom	Morning Worship
2.30pm	Stonham Aspal, Broughton Hall	Harvest in the Field

Rector: **Revd Philip Payne 01449 711684**

[revphilippayne@btinternet.com](mailto:revphilippayne@btinternet.com)

# LECTIONARY READINGS

## 20 September – Trinity 15 (Proper 20)

### **Jonah 3:10 – end 4**

<sup>10</sup> When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

**4** But this was very displeasing to Jonah, and he became angry. <sup>2</sup> He prayed to the LORD and said, 'O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. <sup>3</sup> And now, O LORD, please take my life from me, for it is better for me to die than to live.' <sup>4</sup> And the LORD said, 'Is it right for you to be angry?' <sup>5</sup> Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

<sup>6</sup> The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. <sup>7</sup> But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. <sup>8</sup> When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, 'It is better for me to die than to live.'

<sup>9</sup> But God said to Jonah, 'Is it right for you to be angry about the bush?' And he said, 'Yes, angry enough to die.' <sup>10</sup> Then the LORD said, 'You are concerned about the bush, for which you did not labour and which you did not grow; it came into being in a night and perished in a night. <sup>11</sup> And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand people who do not know their right hand from their left, and also many animals?'

### **Philippians 1:21-30**

<sup>21</sup> For to me, living is Christ and dying is gain. <sup>22</sup> If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. <sup>23</sup> I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; <sup>24</sup> but to remain in the flesh is more necessary for you. <sup>25</sup> Since I am convinced of this, I know that I will

remain and continue with all of you for your progress and joy in faith, <sup>26</sup> so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

<sup>27</sup> Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, <sup>28</sup> and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. <sup>29</sup> For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— <sup>30</sup> since you are having the same struggle that you saw I had and now hear that I still have.

## **Matthew 20:1-16**

**20** 'For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. <sup>2</sup> After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. <sup>3</sup> When he went out about nine o'clock, he saw others standing idle in the market-place; <sup>4</sup> and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. <sup>5</sup> When he went out again about noon and about three o'clock, he did the same. <sup>6</sup> And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" <sup>7</sup> They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." <sup>8</sup> When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." <sup>9</sup> When those hired about five o'clock came, each of them received the usual daily wage. <sup>10</sup> Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. <sup>11</sup> And when they received it, they grumbled against the landowner, <sup>12</sup> saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." <sup>13</sup> But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? <sup>14</sup> Take what belongs to you and go; I choose to give to this last the same as I give to you. <sup>15</sup> Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" <sup>16</sup> So the last will be first, and the first will be last.'

## CHURCHES OPEN FOR PRIVATE PRAYER ONLY

Coddenham:	Thursdays 8am – 5pm
Creting St Mary:	Sundays 2pm-4pm
Creting St Peter:	Sundays 10am-5pm
Crowfield:	Sundays 10am-4pm
Earl Stonham:	Sundays 12pm-4pm
Gosbeck:	Wednesdays and Sundays 9am-6pm
Stonham Aspal:	Sundays 10am-4pm

## WHAT'S ON

**Sunday 27 September 2.30pm Broughton Hall, Stonham Aspal:**  
**BENEFICE HARVEST AT THE FARM** Help needed on the day with car parking, collection etc. Please contact David [djtydeman@gmail.com](mailto:djtydeman@gmail.com) 01449 711124 or Philip [revphilippayne@btinternet.com](mailto:revphilippayne@btinternet.com) 01449 711684

**Come as you are, in your car!**

### HARVEST IN THE FIELD

Broughton Hall, Stonham Aspal, IP14 6AD

**Sunday 27 September at 2.30pm**

**Drive in service with Church Band**  
**Join in the singing!**

In-car activities for children, bring your own crayons or pens

Collection of goods for Stowmarket Food Bank

Cash collection for Farming Community Network

To book your car space contact  
Philip on 01449 711684 or [revphilippayne@btinternet.com](mailto:revphilippayne@btinternet.com)

To help with numbers and track and trace



**For your event here or to receive this by email, contact Liz on 01449 711365 or [lizandjohnnce@gmail.com](mailto:lizandjohnnce@gmail.com) by Tuesday**