



THE NORTH BOSMERE BENEFICE

Coddenham, Creeting St Mary,
Creeting St Peter, Crowfield,
Earl Stonham with Stonham Parva, Gosbeck,
Hemingstone, Stonham Aspal and Mickfield.



To join a Zoom service: email northbosmerebenefice@gmail.com with your screen name at least 2 days before the service.

Happy Easter!

THIS SUNDAY 17 April – Easter Day

Readings: Isaiah 65. 17-end, Acts 10. 34-43, John 20. 1-18

9.30am	Zoom	Morning Worship
5.45am	Stonham Aspal	Sunrise service meet at Broughton Hall
6.00am	Earl Stonham	First Light
9.30am	Creeting St Peter	Morning Worship
9.30am	Crowfield	Morning Worship
9.30am	Stonham Aspal	Holy Communion
11.00am	Coddenham	Holy Communion
11.00am	Earl Stonham	Holy Communion
11.00am	Gosbeck	Morning Worship with Hemingstone
6.30pm	Creeting St Mary	Festal Evensong with Choir

Tuesday 19 April

9.00am	Zoom	Morning Prayer
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NEXT SUNDAY 24 April – Easter 2

Readings: Exodus 14. 10-end, 15. 20-21, Acts 5. 27-32 John 20. 19-end

9.30am	Zoom	Morning Worship
11.00am	Creeting St Mary	Holy Communion
6.30pm	Gosbeck	Evening Prayer

Rector: **Revd Philip Payne 01449 711684**
revphilppayne@btinternet.com

READINGS 17 April

Easter Sunday

Isaiah 65:17-25

¹⁷ For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind.

¹⁸ But be glad and rejoice for ever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight.

¹⁹ I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress.

²⁰ No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed.

²¹ They shall build houses and inhabit them; they shall plant vineyards and eat their fruit.

²² They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands.

²³ They shall not labour in vain, or bear children for calamity; for they shall be offspring blessed by the LORD—and their descendants as well.

²⁴ Before they call I will answer, while they are yet speaking I will hear.

²⁵ The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust!

They shall not hurt or destroy on all my holy mountain, says the LORD.

Acts 10:34-43

³⁴ Then Peter began to speak to them: 'I truly understand that God shows no partiality, ³⁵ but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰ but God raised him on the third day and allowed him to appear, ⁴¹ not to all the people but to us who were

chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

John 20:1-18

20 Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ² So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' ³ Then Peter and the other disciple set out and went towards the tomb. ⁴ The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵ He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶ Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷ and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. ⁸ Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹ for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰ Then the disciples returned to their homes.

¹¹ But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹² and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³ They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' ¹⁴ When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵ Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' ¹⁶ Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). ¹⁷ Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' ¹⁸ Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

WHAT'S ON

Uncover Mark – Summer series of Bible studies from Mark's gospel

'The beginning of the good news about Jesus the Messiah, the Son of God...' Mark 1v 1

There was nothing quite like Mark's gospel before he wrote it. It was a new form of writing he invented for the sake of his message; a message he describes as 'good news'. At its heart, his message was an announcement – a proclamation- about the arrival of someone who, Mark believes, would change everything.

Uncover Mark is a series of eight studies from Mark's gospel which will take place during May and June. It is a wonderful chance to enjoy fellowship together through God's word as we look at Mark's eyewitness account of Jesus' life. It is also an ideal opportunity to bring a friend to whom you would like to introduce Jesus.

The sessions for **Uncover Mark** will run each week at **2 pm** from **Thursday 9th May until 26th May** and will resume after a short break for the second half running from **Thursday 9th June until 30th June**.

If you would like to attend then please contact Henry or Anne Stanford. 01449 711742, henrystanford@btinternet.com
annestanford@btinternet.com

Tuesday 19th April, 12 noon, Gosbeck Village Hall: SERVICE AND SOUP. More information from Judy Hailes, 01449 760375.

Every Thursday 8.50-11.30am, Stonham Aspal Church: COFFEE and CAKE. Come for as little or as long as you like. Under 5s bring an adult!

Saturday 23 April, Gosbeck: SPRING CLEAN

Monday 25 April, 7.30pm Creeting St Peter Parish Room: ANNUAL PAROCHIAL CHURCH MEETING

Wednesday 27 April, 7.30pm Stonham Aspal Church: ANNUAL PAROCHIAL CHURCH MEETING. After a short business part refreshments will be served, so that there can be an open discussion about the future of our church.

For your event on here or to receive this by email, contact Liz on 01449 711365 or lizandjohnnince@gmail.com by Tuesday