



# THE NORTH BOSMERE BENEFICE

Coddenham, Creeting St Mary,  
Creeting St Peter, Crowfield,  
Earl Stonham with Stonham Parva, Gosbeck,  
Hemingstone, Stonham Aspal and Mickfield.



To join a Zoom service: email [northbosmerebenefice@gmail.com](mailto:northbosmerebenefice@gmail.com) with your screen name at least 2 days before the service.

## THIS SUNDAY 24 April – Easter 2

**Readings:** Exodus 14. 10-end, 15. 20-21, Acts 5. 27-32, John 20. 19-end

9.30am	Zoom	Morning Worship
11.00am	Creeting St Mary	Holy Communion
6.30pm	Gosbeck	Evening Prayer

## Tuesday 26 April

9.00am	Zoom	Morning Prayer
--------	------	----------------

## NEXT SUNDAY 1 May – Easter 3

**Readings:** Zephaniah 3. 14-end, Acts 9. 1-6 [7-20], John 21. 1-19.

9.30am	Zoom	Morning Worship
9.30am	Creeting St Peter	Morning Worship
9.30am	Crowfield	Morning Worship
11.00am	Coddenham	Holy Communion
11.00am	Gosbeck	Morning Worship
6.30pm	Hemingstone	Evening Prayer

**WORLD DAY OF PRAYER - THANK YOU.** The collection at the World Day of Prayer Service in early March raised a total of £404. Very many thanks to all those who supported this service. The monies will be distributed by the WDOP Committee to various causes both in the UK and overseas.

Rector: **Revd Philip Payne 01449 711684**  
[revphilippayne@btinternet.com](mailto:revphilippayne@btinternet.com)

## READINGS 24 April - Easter 2

### Exodus 14. 10-end; 15. 20-21

<sup>10</sup> As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. <sup>11</sup> They said to Moses, 'Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? <sup>12</sup> Is this not the very thing we told you in Egypt, "Let us alone and let us serve the Egyptians"? For it would have been better for us to serve the Egyptians than to die in the wilderness.' <sup>13</sup> But Moses said to the people, 'Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. <sup>14</sup> The LORD will fight for you, and you have only to keep still.' <sup>15</sup> Then the LORD said to Moses, 'Why do you cry out to me? Tell the Israelites to go forward. <sup>16</sup> But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. <sup>17</sup> Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. <sup>18</sup> And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.' <sup>19</sup> The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. <sup>20</sup> It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. <sup>21</sup> Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. <sup>22</sup> The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. <sup>23</sup> The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. <sup>24</sup> At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. <sup>25</sup> He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the LORD is fighting for them against Egypt.' <sup>26</sup> Then the LORD said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' <sup>27</sup> So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. <sup>28</sup> The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. <sup>29</sup> But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. <sup>30</sup> Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. <sup>31</sup> Israel saw the great work that the LORD did against the Egyptians. So the people feared

the LORD and believed in the LORD and in his servant Moses.<sup>20</sup> Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing.<sup>21</sup> And Miriam sang to them: 'Sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea.'

## **Acts 5:27-32**

<sup>27</sup> When they had brought them, they had them stand before the council. The high priest questioned them,<sup>28</sup> saying, 'We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us.'<sup>29</sup> But Peter and the apostles answered, 'We must obey God rather than any human authority.'<sup>30</sup> The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree.<sup>31</sup> God exalted him at his right hand as Leader and Saviour, so that he might give repentance to Israel and forgiveness of sins.<sup>32</sup> And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.'

## **John 20:19-end**

<sup>19</sup> When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.'<sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.<sup>21</sup> Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.'<sup>22</sup> When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit.<sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'<sup>24</sup> But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came.<sup>25</sup> So the other disciples told him, 'We have seen the Lord.'<sup>26</sup> But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'<sup>27</sup> A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.'<sup>28</sup> Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.'<sup>29</sup> Thomas answered him, 'My Lord and my God!'<sup>30</sup> Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'<sup>31</sup> Now Jesus did many other signs in the presence of his disciples, which are not written in this book.<sup>32</sup> But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

# WHAT'S ON

## **Uncover Mark – Summer series of Bible studies from Mark's gospel**

'The beginning of the good news about Jesus the Messiah, the Son of God...' Mark 1v 1

There was nothing quite like Mark's gospel before he wrote it. It was a new form of writing he invented for the sake of his message; a message he describes as 'good news'. At its heart, his message was an announcement – a proclamation- about the arrival of someone who, Mark believes, would change everything.

**Uncover Mark** is a series of eight studies from Mark's gospel which will take place during May and June. It is a wonderful chance to enjoy fellowship together through God's word as we look at Mark's eyewitness account of Jesus' life. It is also an ideal opportunity to bring a friend to whom you would like to introduce Jesus.

The sessions for **Uncover Mark** will run each week at **2 pm** from **Thursday 12<sup>th</sup> May until 26<sup>th</sup> May** and will resume after a short break for the second half running from **Thursday 9<sup>th</sup> June until 30<sup>th</sup> June**.

If you would like to attend then please contact Henry or Anne Stanford. 01449 711742, [henrystanford@btinternet.com](mailto:henrystanford@btinternet.com)  
[annestanford@btinternet.com](mailto:annestanford@btinternet.com)

**Every Thursday 8.50-11.30am, Stonham Aspal Church: COFFEE and CAKE.** Come for as little or as long as you like. Under 5s bring an adult!

**Monday 25 April, 7.30pm Creeting St Peter Parish Room: ANNUAL PAROCHIAL CHURCH MEETING**

**Wednesday 27 April, 7.30pm Stonham Aspal Church: ANNUAL PAROCHIAL CHURCH MEETING.** After a short business part refreshments will be served, so that there can be an open discussion about the future of our church.

**Tuesday 3 May 7.30pm Gosbeck: ANNUAL PAROCHIAL CHURCH MEETING**

**Saturday & Sunday 7-8 May 10am-6pm, All Saints Church, Kesgrave: Isabel Clover EMBROIDERY EXHIBITION.** In aid of the Ukraine relief fund. On Sunday at 3pm there will be a musical interlude.

**For your event on here or to receive this by email, contact Liz on 01449 711365 or [lizandjohnnince@gmail.com](mailto:lizandjohnnince@gmail.com) by Tuesday**