

## THE NORTH BOSMERE BENEFICE



Coddenham, Creeting St Mary, Creeting St Peter, Crowfield, Earl Stonham with Stonham Parva, Gosbeck, Hemingstone, Stonham Aspal and Mickfield.

To join a Zoom service: **email** <u>northbosmerebenefice@gmail.com</u> with your screen name at least 2 days before the service.

# SUNDAY 13 August – Trinity 10 – Proper 14

Readings: 1 Kings 19. 9-18, Romans 10. 5-15, Matthew 14. 22-33

- 9.30am Online Zoom
- 9.30am Hemingstone
- 9.30am Stonham Aspal
- 11.00am Creeting St Mary
- 11.00am Earl Stonham
- 6.30pm Gosbeck

Morning Worship Holy Communion Worship for All Morning Prayer BCP Holy Communion Evening Prayer

### **TUESDAY 15 August**

9.00am

Zoom

Morning Prayer

# NEXT SUNDAY 20 August – Trinity 11 – Proper 15

Readings: Isaiah 56. 1, 6-8, Romans 11. 1-2a, 29-32, Matthew 15. [10-20] 21-28

- 9.30am Online Zoom
- 9.30am Coddenham
- 9.30am Crowfield
- 11.00am Creeting St Peter
- 11.00am Gosbeck
- 6.30pm Stonham Parva

Morning Worship Morning Worship Morning Worship Holy Communion BCP Holy Communion Evensong with Benefice Choir

#### Rector: Revd Philip Payne 01449 711684 revphilippayne@btinternet.com

# READINGS 13 August - Trinity 10 - Proper 14

### 1 Kings 19:9-18

<sup>9</sup> At that place he came to a cave, and spent the night there. Then the word of the LORD came to him, saying, 'What are you doing here, Elijah?' <sup>10</sup> He answered, 'I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

<sup>11</sup> He said, 'Go out and stand on the mountain before the LORD, for the LORD is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; <sup>12</sup> and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. <sup>13</sup> When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' <sup>14</sup> He answered, 'I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' <sup>15</sup> Then the LORD said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. <sup>16</sup> Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. <sup>17</sup> Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. <sup>18</sup> Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.'

### Romans 10:5-15

<sup>5</sup> Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' <sup>6</sup> But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?" (that is, to bring Christ down) <sup>7</sup> 'or "Who will descend into the abyss?" (that is, to bring Christ up from the dead). <sup>8</sup> But what does it say? 'The word is near you, on your lips and in your heart'

(that is, the word of faith that we proclaim); <sup>9</sup> because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup> For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. <sup>11</sup> The scripture says, 'No one who believes in him will be put to shame.' <sup>12</sup> For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup> For, 'Everyone who calls on the name of the Lord shall be saved.'

<sup>14</sup> But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? <sup>15</sup> And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

### Matthew 14:22-33

<sup>22</sup> Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. <sup>23</sup> And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, <sup>24</sup> but by this time the boat, battered by the waves, was far from the land, for the wind was against them. <sup>25</sup> And early in the morning he came walking towards them on the lake. <sup>26</sup> But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. <sup>27</sup> But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

<sup>28</sup> Peter answered him, 'Lord, if it is you, command me to come to you on the water.' <sup>29</sup> He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. <sup>30</sup> But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' <sup>31</sup> Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' <sup>32</sup> When they got into the boat, the wind ceased. <sup>33</sup> And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

# WHAT'S ON

Saturday 12 August, 10.00 - 12 noon, St Mary's Church, Coddenham: Join us for a late summer COFFEE MORNING. Sitting in the sun, weather permitting, and chatting with friends. Fresh coffee and homemade cakes.

Saturday 12 August, 10am – 12noon, Creeting St Peter Parish Room: COFFEE MORNING. Contact Jenny on 07834 620777 or jennylhitt@icloud.com

Saturday 12 August, 10.30am - 12 noon, Creeting St Mary: CHURCHYARD TIDY. Refreshments available.

Every Monday, 10am-11am, Crowfield Village Hall: COFFEE ON MONDAYS IN CROWFIELD. All welcome from any village. Details from: nicholasjardine40@gmail.com.

Every Thursday 10am - 11.30am, Stonham Aspal Church: COFFEE INN. Do call in for coffee/tea and a chat. Everyone welcome.

Saturday 19 August, 3pm – 5pm, St Mary's, Church Road, Coddenham (house on bridge side of Church): GARDEN PARTY. To mark the involvement in the property since 1923 of the descendants of Charles and Maria Phillips. Donations if desired to Church Fabric Fund.

Monday 21 August, 2.30pm, Earl Stonham Parish Room: ECUMENICAL PRAYER MEETING. Should you be unable to join us, please let Maggie Podd know if you have any prayer requests (07939 912080).

Wednesday 23 August, 10am -12 noon, Crowfield Church: INTERIOR CLEANNG. 2pm ERECTION OF TENTS FOR FLOWER FESTIVAL.

Weekend 26 – 28 August, 11am-5pm daily, Crowfield Church: FLOWER FESTIVAL. Hot and cold refreshments all day, books, jigsaws, produce, tombola, raffle, plants. Special celebratory service at 10am on Sunday morning. For more information or to help contact Sue on 07754 611004 or suehargadon@outlook.com.

For your event on here or to receive this by email, contact Liz on 01449 711365 or <u>lizandjohnince@gmail.com</u>by Tuesday.