



# THE NORTH BOSMERE BENEFICE

Coddenham, Creeting St Mary,  
Creeting St Peter, Crowfield,  
Earl Stonham with Stonham Parva, Gosbeck,  
Hemingstone, Stonham Aspal and Mickfield.



To join a Zoom service: **email** [northbosmerebenefice@gmail.com](mailto:northbosmerebenefice@gmail.com) with your screen name at least 2 days before the service.

## SUNDAY 24 December – Advent 4 Christmas Eve

**Readings:** Isaiah 52. 7-10, Hebrews 1. 1-4 [5-12],  
John 1. 1-14

3.30pm	Stonham Aspal	Crib Service
4.00pm	Coddenham	Crib Service
6.30pm	Creeting St Peter	Carol Service
6.30pm	Earl Stonham	Carol Service with Ben Choir
7.00pm	Crowfield	Carol Service
11.30pm	Coddenham	Holy Communion
11.30pm	Stonham Aspal	Holy Communion

## MONDAY 25 December – Christmas Day

**Readings:** Isaiah 52. 7-10, Hebrews 1. 1-4 [5-12],  
John 1. 1-14

9.30am	Zoom	Morning Worship for Christmas Day
10.00am	Hemingstone	Morning Worship for Christmas Day
11.00am	Earl Stonham	Holy Communion
11.00am	Gosbeck	Holy Communion

## NEXT SUNDAY 31 December – Christmas 1

**Readings:** Isaiah 61. 10 - 62.3, Galatians 4. 4-7, Luke 2. 15-21

10.00am	Creeting St Mary	Benefice Holy Communion
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Rector: **Revd Philip Payne 01449 711684**  
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# READINGS – 24 & 25 December - Advent 4

## Christmas Eve and Christmas Day

### Isaiah 52:7-10

<sup>7</sup> How beautiful upon the mountains  
are the feet of the messenger who announces peace,  
who brings good news,  
who announces salvation,  
who says to Zion, 'Your God reigns.'

<sup>8</sup> Listen! Your sentinels lift up their voices,  
together they sing for joy;  
for in plain sight they see  
the return of the LORD to Zion.

<sup>9</sup> Break forth together into singing,  
you ruins of Jerusalem;  
for the LORD has comforted his people,  
he has redeemed Jerusalem.

<sup>10</sup> The LORD has bared his holy arm  
before the eyes of all the nations;  
and all the ends of the earth shall see  
the salvation of our God.

### Hebrews 1:1-4 [5-12]

<sup>1</sup> Long ago God spoke to our ancestors in many and various ways by the prophets, <sup>2</sup> but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. <sup>3</sup> He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup> having become as much superior to angels as the name he has inherited is more excellent than theirs.

[<sup>5</sup> For to which of the angels did God ever say,  
'You are my Son; today I have begotten you'?

Or again,

'I will be his Father, and he will be my Son'?

<sup>6</sup> And again, when he brings the firstborn into the world, he says,  
'Let all God's angels worship him.'

<sup>7</sup> Of the angels he says,  
'He makes his angels winds, and his servants flames of fire.'  
<sup>8</sup> But of the Son he says,  
'Your throne, O God, is for ever and ever,  
and the righteous sceptre is the sceptre of your kingdom.  
<sup>9</sup> You have loved righteousness and hated wickedness;  
therefore God, your God, has anointed you  
with the oil of gladness beyond your companions.'  
<sup>10</sup> And, 'In the beginning, Lord, you founded the earth,  
and the heavens are the work of your hands;  
<sup>11</sup> they will perish, but you remain; they will all wear out like clothing;  
<sup>12</sup> like a cloak you will roll them up, and like clothing they will be changed.  
But you are the same, and your years will never end.']

## **John 1:1-14**

<sup>1</sup> In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup> He was in the beginning with God. <sup>3</sup> All things came into being through him, and without him not one thing came into being. What has come into being <sup>4</sup> in him was life, and the life was the light of all people. <sup>5</sup> The light shines in the darkness, and the darkness did not overcome it.

<sup>6</sup> There was a man sent from God, whose name was John. <sup>7</sup> He came as a witness to testify to the light, so that all might believe through him. <sup>8</sup> He himself was not the light, but he came to testify to the light. <sup>9</sup> The true light, which enlightens everyone, was coming into the world.

<sup>10</sup> He was in the world, and the world came into being through him; yet the world did not know him. <sup>11</sup> He came to what was his own, and his own people did not accept him. <sup>12</sup> But to all who received him, who believed in his name, he gave power to become children of God, <sup>13</sup> who were born, not of blood or of the will of the flesh or of the will of man, but of God.

<sup>14</sup> And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son<sup>1</sup> full of grace and truth.



# WHAT'S ON



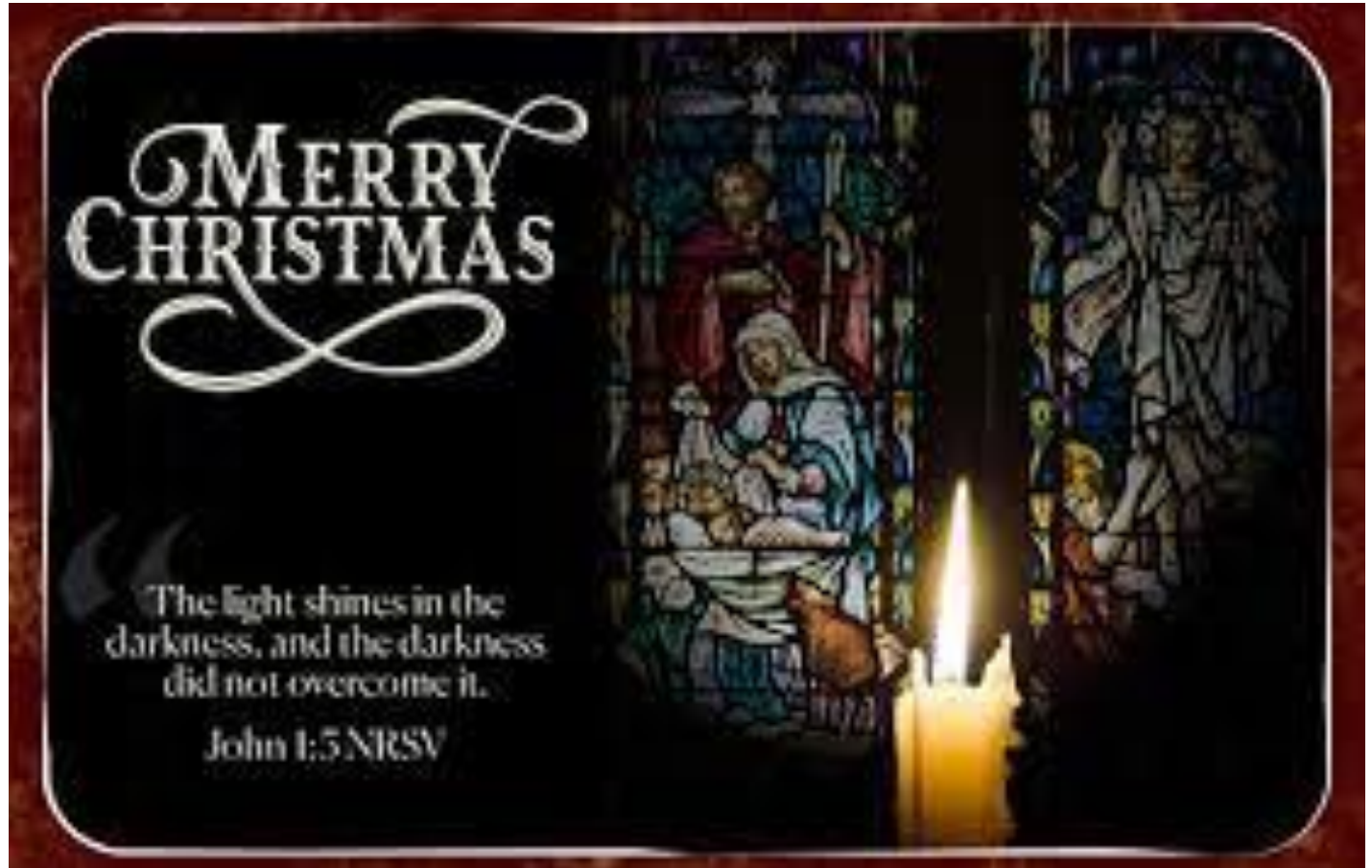
**Sunday 24 December, 3.30pm, Stonham Aspal: CRIB SERVICE.** Bring your teddy dressed as a character from the Nativity; sheep, angel, king, Joseph, Mary, shepherd, etc. Refreshments afterwards.

**Sunday 24 December, 4.00pm, Coddendam: CRIB SERVICE.**

**Sunday 24 December, 6.30pm, Creeting St Peter: CANDLELIT CAROL SERVICE.**

**Sunday 24 December, 7pm, Crowfield: CAROLS BY CANDLELIGHT.**

**Every Thursday, 10am, Stonham Aspal Church: COFFEE INN.** All welcome for coffee, tea, biscuits and a chat.



For your event on here or to receive this by email, contact Liz on 0144 711365 or [lizandjohnince@gmail.com](mailto:lizandjohnince@gmail.com) by Tuesday.